

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | CLEMIS SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930142 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75132 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CHINGAVANAM KOTTAYAM KERALA, KOTTAYAM , KERALA - 686531 |
| 5 | PRINCIPAL NAME | SIJJI JOSE |
| 6 | PRINCIPAL QUALIFICATION | M.Sc,M.A,M.Ed,NET(Edu) |
| 7 | SCHOOL EMAIL ID | clemisschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6235695643 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.clemisschool.com/Mandatory_Disclosure/affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.clemisschool.com/Mandatory_Disclosure/society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.clemisschool.com/Mandatory_Disclosure/no%20objection.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.clemisschool.com/Mandatory_Disclosure/Recogletter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.clemisschool.com/Mandatory_Disclosure/fitness.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.clemisschool.com/Mandatory_Disclosure/Fire%20Safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.clemisschool.com/Mandatory_Disclosure/DEO.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.clemissschool.com/Mandatory_Disclosure/water_sanitary.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.clemissschool.com/Mandatory_Disclosure/fees.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.clemissschool.com/Mandatory_Disclosure/Hbook.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.clemissschool.com/Mandatory_Disclosure/committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.clemissschool.com/Mandatory_Disclosure/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.clemissschool.com/Mandatory_Disclosure/Result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | SIJJI JOSE |
| 2 | TOTAL NO. OF TEACHERS | 57 |
| | PGT | 8 |
| | TGT | 20 |
| | PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Fr. Sajan C Alex |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Remya Mariam Abraham, Reeja Mariam Jacob |

RESULT CLASS: X

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|----|------|--------|--------|------|---------|
|----|------|--------|--------|------|---------|

| NO. | | REGISTERED STUDENTS | STUDENTS PASSED | PERCENTAGE | |
|-----|------|---------------------|-----------------|------------|--|
| 1 | 2023 | 67 | 67 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 21 | 21 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 63 & 30000 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 2500 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 57 |
| 6 | NO. OF BOYS TOILETS | 45 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/embed/zw6xvy2q77M |